#### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

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EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland THE OF

#### **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

February 26, 2010

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TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

Re:

DE 09-035, Public Service Company of New Hampshire

Distribution Service Rate

City of Manchester Request for Intervention

## To the Parties:

On February 19, 2010, the City of Manchester filed a petition to intervene in the above referenced proceeding. On February 25, 2010, Public Service Company of New Hampshire filed an objection to the City's petition based largely upon the lateness of the request.

The Commission has determined that the City of Manchester has demonstrated an interest affected by this proceeding as required by RSA 541-A:32 and that permitting intervention at this time would be in the interests of justice. Due to the lateness of the intervention request, however, the City must conform to the procedural schedule as it currently exists in order that it not impair the orderly and prompt conduct of the proceeding.

Sincerely,

Debra A. Howland
Executive Director

Cc:

Docket File

# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

#### RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

SUZANNE AMIDON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

EDWARD DAMON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

MATTHEW FOSSUM NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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STEVE MULLEN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

F ANNE ROSS NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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# **DISCOVERY**

## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

# DIRECTLY WITH THE FOLLOWING STAFF

## RATHER THAN WITH THE EXECUTIVE DIRECTOR

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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